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**\*\* CONTINUING DATA \*\*\*\*\*** *None* *JA* *1/11/07*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2002-286750 09/30/2002 *O.K.* *JA* *1/11/07*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
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Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY JAPAN	SHEETS DRAWING 9	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i> Initials <i>JA</i>				

**ADDRESS**  
513

**TITLE**  
In-vehicle hands-free apparatus

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